TITLE TO REAL ESTATE-Prepared by LOVE,

## STATE OF SOUTH CAROLINA. GREENVILLE COUNTY



Know All Men by These Presents:

That I, Clarence W. Cooper

in the State aforesaid,

in consideration of the sum of Trirty-five Hundred Ninety-five and 81/100 (\$3595.81) \_ \_ DOLLARS, and assumption of mortgages as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe F. Smith, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the City of Greenville, being known and designated as lot #9, as shown on plat of Furman C. Smith and Herman Walker, recorded in the R.M.C. Office for Greenville County in Plat Book Sat Page 3, and being more particularly described according to saidplat as follows:

BFGINNING at an iron pin in the Northern side of Northwood Avenue, at the joint front corner of lots 7 and 9, and which pin is 300 feet, more or less, Eastof the intersection of said Avenue and Summitt Drive, and running thence with joint line of said lots, N. 1-26 E. 168.5 feet to an iron pin; thence S. 87-14 E. 70 feet to an iron pin, r ar corner of lot 11; thence with line of said lot, S. 1-26 W. 168.1 feet to an iron pin in the Northern side of Northwood Avenue; thence with said Avenue, N. 87-34 W. 70 feet to the point of beginning.

Grantee is to pay 1955 taxes.

As a part of the consideration of this deed the grantee assumes and agrees to pay the balance due on two mortgages in the appregate of \$6204.19, said mortgages being recorded in Mortgage Book 412 at Page 13 and Mortgage Book 412 at Page 173, and being 'eld by C. Douglas Wilson Company.



184-1-98

. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the s	ame or ar	ny part t	hereof.			
Witness the grantor's(s') hand ar		this	8	day of	August	in the year
of our Lord One Thousand Nine Hundred	. and	Fift	v-Five	-0		
		٦	7	larence	w co	sper(Seal)
Signed, Sealed and Delivered in the Pres	ence of		-			(Seal)
End W. King X		- {				(6.1)
						(0.1)
m sylly						, ,
		J				(Seal)
STATE OF SOUTH CAROLINA, Greenville County	}		peared b		Ena W. Kir	
and made oath that's he saw the within	named gr	rantor(s)	Clare	nce W. Coop	per	
written deed, and that s he, with E	.M. Blyth	he, Jr.	ign, seal a	nda shis		leed deliver the within the execution thereof.
Sworn to before me this <u>8th</u>		<u>]</u>		0		, ) +
day of Aurust	A. D. 19.	55 [		En	a Wit	Cir. c
Notary Public for S	(S outh Care	Seal) olina				ż
STATE OF SOUTH CAROLINA,	)	RE	NUNCIA	TION OF D	OWER	
Greenville County	)	E.M. B	Lythe, J	r.		blic, do hereby certify
unto all whom it may concern, that Mrs.	Gene C	. Coor	oer			
wife of the within named Clarent	se W. God	oper		. 1	11	
did this day appear before me, and upon freely, voluntarily and without any com	being pri	ivately a	nd separa	itely examine	ed by me, did	declare that she does
lease, and forever relinquish unto Joe F.	puision, a Smith.	Jr., hi	iear or ar Is	iy person or	persons whom	Heirs and Assigns, all
her interest and estate, and also her right	and clain	of Dow	er of, in	or to all and	singular the	premises within men-
tioned and released.					•	-
GIVEN under my hand and seal this	<u>8</u>	·				
day of August , , , , Notary Public for S	/(S	eal)		June	<u> </u>	aper
Cancelled documentary stamps attached: S. C.						_
Recorded this 9th day of	August.		19.55	, at5:0	07 P.	, <sub>м., №.</sub> 20338